



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN  
ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE:**

**REFER TO APPROPRIATIONS COMMITTEE:**

**REFER TO APPROPRIATIONS – EDUCATION:**

**REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:**

**REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:**

**REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:**

**REFER TO EARLY CHILDHOOD EDUCATION:**

**REFER TO EDUCATION COMMITTEE:**

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:**

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:** FA#4 & FA#5 to SB 1769, FA#2 to SB 2212

**REFER TO EXECUTIVE COMMITTEE:** FA#2 to SB 0064, FA#1 to SB 0376, FA#1 to SB 0422,  
FA#1 to SB 0506, FA#2 to SB 1344, FA#4 to SB 1509, FA#2 to SB 1653, FA#1 to SB 1913, FA#1 to SB 2228

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:**

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE:**

**REFER TO HUMAN RIGHTS COMMITTEE:**

**REFER TO INSURANCE COMMITTEE:**

**REFER TO JUDICIARY COMMITTEE:**

**REFER TO LABOR COMMITTEE:**

**REFER TO LICENSED ACTIVITIES COMMITTEE:**

**REFER TO LOCAL GOVERNMENT COMMITTEE:**

**REFER TO PUBLIC HEALTH COMMITTEE:**

**REFER TO REVENUE COMMITTEE:**

**REFER TO STATE GOVERNMENT COMMITTEE:** FA#2 to SB 2100, FA#2 to SB 2121, FA#1 to SB 1997,  
SFA#2 to SB 2278

**REFER TO TRANSPORTATION COMMITTEE:** SFA#2 to SB 1211, SFA#1 & SFA#2 to SB 1213

**REFER TO VETERANS AFFAIRS COMMITTEE:**

**REFER TO SPECIAL COMMITTEE ON CRIMINAL LAW AND PUBLIC SAFETY:**

**REFER TO THE SPECIAL COMMITTEE ON PENSIONS:**

**RE-REFERRED to the ASSIGNMENTS COMMITTEE:** SR 0098

**BE APPROVED FOR CONSIDERATION:** FA#2 to SB 1438

*Kimberly A. Lightford*

**Kimberly A. Lightford, Chair  
ASSIGNMENTS REPORT #1 – 103<sup>rd</sup> GA**

**March 30, 2023  
Date**